

THE ANGLICAN PARISH OF ST STEPHEN AND ST MARY

MOUNT WAVERLEY

WELCOME

**Second Sunday after Pentecost**

**23 June 2019**



### *The Discipline of Simplicity*

Freedom from anxiety is one of the inward evidences of seeking first the kingdom of God. The inward reality of simplicity involves a life of joyful unconcern for possessions. Neither the greedy nor the miserly know this liberty. It has nothing to do with abundance of possessions or their lack. It is an inward spirit of trust.

Freedom from anxiety is characterised by three inner attitudes. If what we have we receive as a gift, and if what we have is to be cared for by God, and if what we have is available to others, then we will possess freedom from anxiety. This is the inward reality of simplicity. However, if what we have we believe we have got, and if what we have we believe we must hold on to, and if what we have is not available to others, then we will live in anxiety.

When we *are* seeking first the kingdom of God, these three attitudes will characterise our lives. Taken together they define what Jesus means by "do not be anxious." They comprise the inner reality of Christian simplicity. And we can be certain that when we live this way then "all these things" that are necessary - to carry on human life adequately will be ours as well.

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**At Worship Today:**

7.45 am (Book of Common Prayer)  
Presiding: Revd Dianne  
Preaching: Revd Greg  
Hymn: TIS 398 Come Down, O Love Divine

10.30 am (Contemporary Eucharist)  
Presiding: Revd Dianne  
Preaching: Revd Greg

**Pour out upon us, O God,  
the power and wisdom of your Spirit,  
so that we, who have been baptised into Christ  
and made your children through faith,  
may know your Son's power to heal, and,  
being made one in him,  
may overcome all barriers that divide us;  
through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever. Amen.**

**9.00 am (Sung Eucharist)**

A Prayer Book for Australia - page 119  
Presiding: Revd Dianne  
Preaching: Revd Greg  
Liturgy Setting: John Ross  
Processional: TIS 276 There's A Light  
Sentence: God anointed Jesus of Nazareth with the Holy Spirit  
and with power; and he went about doing good and healing all who were oppressed by  
the devil, for God was with him.  
First Reading: 1 Kings 19.1-4,8-15a  
Psalm Response:

**℣. Like a deer that longs for run - ning streams,  
my soul longs for you, my God.**

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Psalm: 42; 43  
Second Reading: Galatians 3.10-14, 23-29  
Gospel Acclamation:

**℣. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: Luke 8.26-39  
Offertory: TIS 254 Changeless Christ  
Choir Anthem: Dear Lord, You Bring All Good Things To Us -Beth Roe  
Recessional Hymn: TIS 531 Sent Forth By God's Blessing

People of all Christian churches, who are communicants of their own church, are invited to share Holy Communion with us

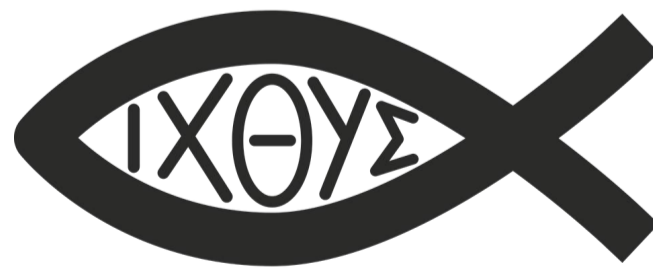
**First Reading: 1 Kings 19.1-4,8-15a**

1 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' 3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. 4 But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' 8 He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. 9 At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' 10 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' 11 He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. 13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' 14 He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it

away.' 15 Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus.'

**Second Reading: Galatians 3.10-14,23-29**

10 For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' 11 Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' 12 But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' 13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— 14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. 23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian, 26 for in Christ Jesus you are all children of God through faith. 27 As many of you as were baptized into Christ have clothed yourselves with Christ. 28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.



**Gospel Reading: Luke 8.26-39**

26 Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. 27 As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28 When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— 29 for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30 Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. 31 They begged him not to order them to go back into the abyss. 32 Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.

33 Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. 34 When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35 Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36 Those who had seen it told them how the one who had been possessed by demons had been healed. 37 Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.



**Hildegard of Bingen Retreat Day**  
**- Saturday June 29th 9.30am - 3pm**  
**Cancelled due to lack of numbers**

**Mission Boxes**

Mission Boxes will be collected on 23rd and 30th June. Thank you for your support.

## FINANCIAL UPDATE

Many thanks to all our generous parishioners for your wonderful sustained giving in 2019.

### **Congregational Giving Report**

1<sup>st</sup> of **October 2018** through until the **31st May 2019**

<b>Giving Category</b>	<b>Amount Given this year</b>	<b>Budget Amount</b>	<b>Variation from Budget</b>
<b>Open</b>	\$14207	\$14984.	<b>-\$777</b>
<b>Envelopes</b>	\$59976	\$51888	\$8088
<b>Direct to bank Account</b>	\$16250	\$15944	\$306
<b>ADF Planned Giving</b>	\$73167	\$78416	<b>-\$5249</b>
<b>TOTALS</b>	<b>\$163600</b>	<b>\$161232</b>	<b>\$2368</b>

Let us try and maintain it for the rest of the year.

Thank you all . -- The Wardens.

#### **News update on Father Derek Jones**

Father Derek has undertaken a large number of tests over the last two weeks regarding some health issues. He will be having radical surgery later in July to correct these health issues. He appreciates your enquiries and would appreciate your ongoing prayers.

#### **PARISH PAPER**

The Parish Council is seeking feedback from parishioners re the continuance of our long-running Parish Paper. Is it being missed? If there is enough support, we will advertise for an editor. See Graeme

#### **Choir**

The SSSM Choir learns and sings a variety of styles of music from traditional anthems to spirituals and contemporary music. Open to singers — high school students through adults — the SSSM Choir is a place to express yourself through music. You are cordially invited to join us in the church from 7:30 – 9:00 pm on Thursday evenings (except the Thursday before the third Sunday of each month). Brian, DOM

#### **St Stephen's and St Mary's 'New Church' 50th Celebration Wine Fundraiser**

Orders can be placed until July 31st 2019.

- Fill in the order form available from the Narthex.
- Leave the order form in the marked box in the Narthex.
- You will be contacted when your wine is available to pick up at the Parish Centre.

Any queries: Howard Brown or Graeme Dellora



**Mothers' Union celebrates 62 years of Service to this Parish and Community**

**Monday June 24th**, beginning with casserole lunch at **12-30pm**

Donation \$20 to our PNG parenting program

Dr. Muriel Porter (Anglican laywoman and scholar) from 2pm speaking on

**Women of the Early Church**

You are invited to meet Joanna, Mary, Phoebe, Lydia, Tabitha, Martha, Anna, Salome and many other women

These were the women who ...

- supported Jesus in his ministry
- stood by Jesus at his Crucifixion
- were first to see Jesus after the Resurrection
- were leaders of the Early Church

and to meet many of the women of our Mothers' Union group who serve the Church today.

If you intend to come please let a member of Mothers' Union know for catering purposes.

**Save the date - Annual Archbishop's Dinner**

Date: Wednesday 4 September 2019

Time: 6.30 - 10.30pm, with optional Evensong at 5.40pm

Location: Dining Hall, Trinity College, 100 Royal Parade, Parkville VIC 3052

Enquiries: Matilda Sholly

**Afternoon Meditation Gatherings**

1st Wednesday of the month at 2.30pm in the Chapel, based on Ignatian Spirituality. A Sacred Space where you can find rest and stillness, listen and centre yourself. Spiritual food is offered to aid reflection and meditation. Contact Val Dyke **Next session will be on 3 July 2019.**

**Evening Meditation Gatherings**


2<sup>nd</sup> and 4<sup>th</sup> Thursdays of the month at 7.30pm in the Old Church, based on the Contemplative Traditions of Christian Meditation. Contact Michael Mosley The next session will be on **Thursday 27th June, 2019, 7.30 pm** in the Old Church, then on **11th July.**

## Dates to put in your diary ...

<b>Sunday Second Sunday after Pentecost</b> - June 23, 2019	
7.45 am	Book of Common Prayer
9.00 am	Sung Eucharist
10.30 am	Contemporary Eucharist
3.00 - 8.00 pm	Tamil Church
<b>Monday</b> 24	
12.30 - 4.00 pm	MU (incl lunch)
4.00 - 8.45 pm	Karen Margaret Dance (PC)
<b>Tuesday</b> 25	
9.30 - 11.00 am	Yoga (Parish Centre)
<b>Wednesday</b> 26	
10.30 am	Friendship Group
10.30 am - 12 noon	mainly music
6.30 - 9.30 pm	Kiwanis (room 4)
7.30 pm	Parish Council
<b>Thursday</b> 27	
10.00 - 11.00 am	Eucharist
2.30 pm	Funeral
7.30 - 8.30 pm	Choir practice
7.30 - 8.30 pm	Meditation (Old Church)
<b>Friday</b> 28	
<b>Saturday</b> 29	
9.30 am - 3.00 pm	Hildegard of Bingen retreat
3.00 - 10.00 pm	Chinese Church
<b>Sunday</b> 30 Pentecost 3	
7.45 am	Book of Common Prayer
9.00 am	Sung Eucharist
10.30 am	Contemporary Eucharist

**Tamil Christian Church services**  
2nd and 4th Sundays at 4.30pm


**mainly music** continues to engage with young families. You are always welcome to come along and see what we do on Wednesdays 10.30am - 12 noon, Parish Ctr, during school term.



<b>Next week: Third Sunday after Pentecost</b> - June 30, 2019	
Readings:	
2 Kings 2.1-2,6-14	
Ps 77.1-2,11-20	
Galatians 5.1,13-25	
Luke 9.51-62	
Stewards/Welcomers:	
BCP B de Lacy	
J de Lacy	
SE	J Russell SS
N Flora	
G Leembruggen	
CE	Jean David
Readers:	
BCP E Fasken	
SE	V Dyke
H Brown	
CE	Miranda
Eucharistic/Chalice Assistance:	
BCP S Lieversz	
SE	Yolanda Lancaster
M Mosley	
J Brown	
CE	Marg Geoff
Intercessor:	
SE	B Chugg
CE	Christine M

**Joyriver Chinese Church**  
Saturdays at 6pm

**Galahkookemu**  
We are a group who seek to follow the Benedictine way in modern life, meeting monthly on the final Wednesday at 7pm. Contact Christine Mallouhi



# The Anglican Parish of St Stephen & St Mary Mount Waverley

383 High Street Road, Mt Waverley, 3149. Phone: 9807 3168

Office hours: Tuesday, Thursday & Friday: 9.30am - 2.30pm

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'Like' us on Facebook: [www.facebook.com/stephenandmary.mtwaverley](http://www.facebook.com/stephenandmary.mtwaverley)

**Priest**

(Day off - Monday)

The Revd Dianne Sharrock

**Assistant Curate**

(Tues, Wed & Thurs mornings, Fri, Sun)

The Revd Greg Wong

**Children's and Families' Minister**

(Tues 10.00 am - 3.00 pm)

Wed 9.30 am - 2.30 pm)

Becky Sims

**Music Director**

Brian Copple

**Treasurer**

Helen Warren

**Office Manager**

Katherine Rushby

**Churchwardens:**

Graeme Dellora

John Foster

Judith Gibson

**Parish Council:**

Sugan Blanchard, Margaret Crawford, Rowena Ferguson, Doug Hastings, Frances Ludgate, Sherredan Maher, Peter Northwood, Helen Warren.

**Pastoral Care Ministry:**

*Aged Care Chaplaincies:*

Bruce Chugg

*Hospital Visiting:*

Clergy

*Funeral Ministry:*

The Vicar

*Contemporary Eucharist Contact:*

Rowena Ferguson

**Spiritual Directors:**

Cath Connelly

Val Dyke

**Prayer Chain contact**

Margaret Syfret

**SERVICES: Sunday**

7.45am

Holy Communion (Book of Common Prayer)

9.00am

Sung Eucharist (APBA)

10.30am

Contemporary Eucharist (Children's Participation)

Tuesday

9.15am Morning Prayer

Wednesday - Friday

9.00am Morning Prayer

Thursday

10.00am Eucharist

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