

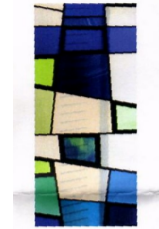
THE ANGLICAN PARISH OF ST STEPHEN AND ST MARY

MOUNT WAVERLEY

WELCOME

Corpus Christi

14 June 2020



“If God were small enough to be understood, He
would not be big enough to be worshipped.”

Evelyn Underhill, spiritual writer

This parish is committed to Child Safety and complies with Diocesan and State requirements. This is a shared responsibility of staff and parish. Please see the back of pew leaflet for contact details.

At Worship Today:

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries of
your body and blood
that we may know within ourselves
and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

9.45 am (Sung Eucharist)

Preaching & Presiding: The Ven Dianne

Liturgy Setting: Dianne Gome

Processional: TIS 540 Christians, Lift Your Hearts and Voices
(Tune: TIS 217)

Sentence: Christ became obedient unto death, even death on a
cross. Therefore God has highly exalted him and has
given him the name that is above every name.

First Reading: Exodus 24.3-8

Gospel Acclamation:



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Gospel: Mark 14.12-16,22-26

Offertory: TIS 429 Break Now the Bread of Life

Choir Anthem: 'Of The Glorious Body Telling'
by Tomas Luis de Victoria
St James Music Press

Recessional Hymn: TIS 535 I Am The Bread Of Life' v. 1,2,3

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St James Music Press or CCLI # 569473**

First Reading: Exodus 24.3-8

3 Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, 'All the words that the Lord has spoken we will do.' 4 And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. 5 He sent young men of the people of Israel, who offered burnt-offerings and sacrificed oxen as offerings of well-being to the Lord. 6 Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. 7 Then he took the book of the covenant, and read it in the hearing of the people; and they said, 'All that the Lord has spoken we will do, and we will be obedient.' 8 Moses took the blood and dashed it on the people, and said, 'See the blood of the covenant that the Lord has made with you in accordance with all these words.'

Gospel Reading: Mark 14.12-16,22-26

12 On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' 13 So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, 14 and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?"' 15 He will show you a large room upstairs, furnished and ready. Make preparations for us there.' 16 So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

22 While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' 23 Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. 24 He said to them, 'This is my blood of the covenant, which

is poured out for many. 25 Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.' 26 When they had sung the hymn, they went out to the Mount of Olives.

Roster for June 2020

21/6 Pentecost 3

Readings

Genesis 21: 8 – 21 John Leaver

Gospel Matthew 10: 24 – 39

Intercessions Christine Mallouhi

28/6 Peter & Paul, Apostles and Martyrs

Readings

Acts 12: 1 – 11 Jenny Bowers

John 21: 15 – 22

Intercessions Judith Gibson

Thank You!

Please contact Joan West

if you are able to help.

From Your Vicar

Last Thursday in the Lectionary 'Thanksgiving for the Eucharist' was commemorated and the more Latin name for the Feast is Corpus Christi (Body of Christ), which we are going to celebrate today.

So, today in my letter I thought I would talk about 'Reserved Sacrament'. Ordinarily, that is non Covid 19 time, we would every week in our parish, consecrate extra wafers, intinct them with a drop of consecrated wine, and reserve them for communion with the sick and incapacitated who cannot attend worship.

The practice of reserving the sacrament is an ancient one. During the persecutions of the early centuries, when Christians had to gather secretly to celebrate the Eucharist, they would take the blessed sacrament home with them, reserve it there, and communicate themselves, often daily. Priests and laity carried the sacrament with them on journeys, and it was not uncommonly concealed and smuggled to Christians in prison awaiting martyrdom. It became customary in later centuries to keep the reserved sacrament in the church itself, in close proximity to the altar.

During the Reformation the practice of reservation was challenged and discontinued in many Protestant churches. It was provided for in the first Anglican prayer book (BCP of 1549), but then omitted in the final version of 1662. Some argue that it was expressly forbidden in the Thirty Nine Articles, although others disagree. The practice certainly died out in the Church of England, until being revived in the 19th Century. Its use is widely spread in the Anglican Communion today.

Once reserved, the sacrament is reverently stored in the Aumbry, which in our church is a small wall safe in the Chapel of St Mary. The word aumbry comes from the Latin meaning safe or cupboard. A light burns continuously above, to remind us of Christ's presence. Our clergy, pastoral assistants and home communion team, take the sacrament to people in their homes and hospitals. We remember this ministry with a simple prayer for those unable to be with us, in one of the weekly eucharists. At any time you or a fellow parishioner are incapacitated, we can always bring communion to you. It is a reminder of God's continuing presence, and a very real way of remaining connected with the church, in times of infirmity.

Pax (peace)

Dianne

The Church Office is now **closed**. If you wish to continue to bring food items for the Asylum Seekers or your offertory, they can be left in Dianne's front porch.

PROCESSIONAL TIS 540

'Christians, Lift Your Hearts and Voices'

1. *Christians, lift your hearts and voices,
let your praises be outpoured;
come with joy and exultation
to the table of the Lord;
come believing, come expectant,
in obedience to his word.*
2. *See, presiding at his table,
Jesus Christ our great high priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids us welcome
to the eucharistic feast.*
3. *Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our transgressions,
plant in us true holiness.*
4. *On the evening of his passion
Jesus gave the wine and bread,
so that all who love and serve him
shall for evermore be fed.
taste and see the Lord is gracious,
feed upon the living bread.*

John Edward Bowers 1923-



OFFERTORY HYMN TIS 429

'Break Now The Bread of Life'

1. *Break now the bread of life,
dear Lord, to me,
as once you broke the loaves
beside the sea;
beyond the sacred page
I seek you, Lord,
my spirit longs for you,
O living Word.*
2. *Bless your own truth, dear Lord,
to me, to me
as when you blessed the bread
by Galilee;
then shall all bondage cease,
all shackles fall,
and I shall find my peace,
my all in all.*

Mary Artemista Lathbury 1841-1943 alt.

CHOIR ANTHEM

'Of The Glorious Body Telling'

*Of the glorious Body telling
O my tongue, its mysteries sing.
Given for us, proceeding forth
Human form he deigns in love to take
He is God with us, Emmanuel
By his death atonement doth make,
Gives himself for sinners' sake.*

*Word made flesh, by Word true bread
Maketh he his Holy Flesh to be:
Wine his Blood, that man by it refreshed,
From the stain of sin shall now go free,
Faith and love remission see.
Amen.*

*Tomás Luis de Victoria
c. 1548 - 1611*

RECESSIONAL TIS 535
'I Am The Bread Of Life'

1. 'I am the Bread of life.
Those who come to me shall not hunger;
those who believe in me shall not thirst.
No one can come to me unless the
Father draws them.

*'And I will raise them up,
and I will raise them up,
and I will raise them up
at the last day.'*

2. 'The bread that I will give
is my flesh for the life of the world,
and those who eat this bread
they shall live forever,
they shall live forever.

'And I will raise them up...

3. 'Unless you eat of the flesh
of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.

'And I will raise them up...

Suzanne Toolan 1927-alt..

GARDENING GROUP

Next Saturday 20th June, the Garden Group will convene to spruce up the church grounds. 9.30 am onwards.

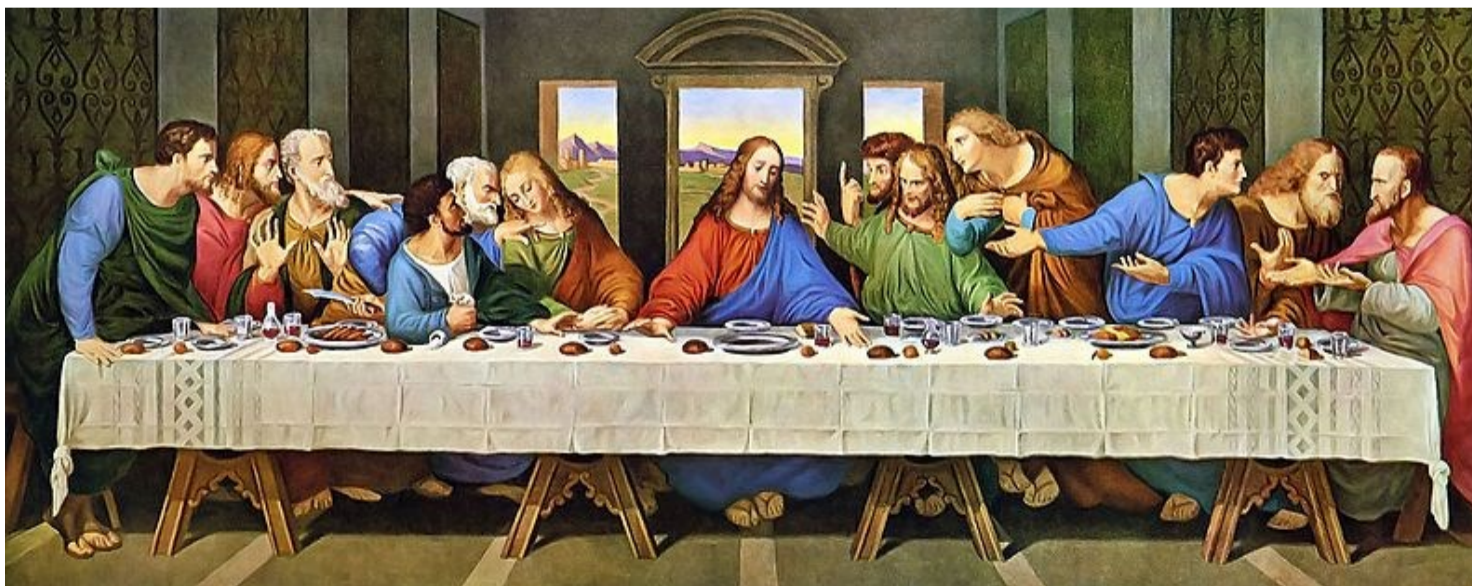
Outdoors only ; social distancing ;

No Morning Tea.

Some healthy exercise on a pleasant Saturday morning.

Enquiries :

Maggie and Graeme Dellora 9807 1815.



PARISH PAPER

Plenty of hard copies of the May 2020 Edition of SSTAMP are available for pick-up from the Vicarage porch.

If you would like a copy home-delivered to your letter-box, please call Graeme Dellora --



The June digital-only edition of TMA will be available in early June at <http://tma.melbourneanglican.org.au/this-months-tma>. The April and May editions can also be found at this link.

There are plans to resume normal printing of TMA with the July edition.

The July edition will also be available online - in print-friendly formats and as a flipbook for reading on-screen - so that parishioners can read it at home.

“Let us recommit ourselves to following in the footsteps of Jesus, the way that leads to healing, justice and love.”

- Bishop Michael Curry

Afternoon Meditation Gathering

On the 1st Wednesday of each month is still being offered during the Coronavirus in our own homes. We keep the same time in our own homes from 2.30 pm – 3.30 pm.

If you are Interested in joining with other parishioners please contact Val and the meditation we will reflect on together will be sent to you.

Our next gathering is Wednesday 1st July.

Evening Meditation Gatherings

On the 2nd and 4th Thursdays of each month meditation sessions are offered, via Zoom, in the Contemplative Traditions of Christian Meditation. The sessions start at 7.30pm but you can enter into the gathering after 7.15pm. Interested parishioners can contact Michael Mosley for more information. The next session will be on **Thursday 25^h June** then on **Thursday 9^h July.**

The Anglican Parish of St Stephen & St Mary Mount Waverley

383-385 High Street Road, Mt Waverley, 3149. Phone: 9807 3168

Office hours: Currently Closed

Email: parishoffice@stephenandmary.org.au Website: www.stephenandmary.org.au

'Like' us on Facebook: www.facebook.com/stephenandmary.mtwaverley

Priest

(Day off - Monday)

The Venerable Dianne Sharrock

Assistant Curate

(Tues, Wed & Thurs mornings, Fri, Sun)

The Revd Greg Wong

Children's and Families' Minister

(Tues 10.00 am - 3.00 pm, Wed 9.30 am - 2.30 pm, Sun 10.30 am - 12.30 pm)

Lisa Eames

Child Safety Compliance Officer

Elaine Fasken

Music Director

Brian Copple

CE Music Coordinator

Greg Ellsmore

Treasurer

Helen Warren

Office Manager

Katherine Rushby

Churchwardens:

Graeme Dellora

John Foster

Judith Gibson

Parish Council:

Sugan Blanchard, David Bruce, Margaret Crawford, Rowena Ferguson,
Nathan Kelly, Jennifer Gracie, Frances Ludgate, Sherredan Maher,
Helen Warren.

Pastoral Care Ministry:

Aged Care Chaplaincies:

Hospital Visiting:

Clergy

Funeral Ministry:

The Vicar

Contemporary Eucharist Contact:

Rowena Ferguson

Spiritual Directors:

Cath Connelly

Val Dyke

Prayer Chain contact

Margaret Syfret

SERVICE: Sunday 9.45 am